



**COUNTY OF SAN DIEGO**  
**BOARD OF SUPERVISORS**

1600 PACIFIC HIGHWAY, ROOM 335, SAN DIEGO, CALIFORNIA 92101-2470

**AGENDA ITEM**

COUNTY OF SAN DIEGO  
2018 DEC 28 AM 11:07  
CLERK OF THE BOARD  
OF SUPERVISORS

**DATE:** January 8, 2019

**TO:** Board of Supervisors

**SUBJECT:** LIVE WELL MOBILE OFFICE VEHICLE (DISTRICTS: ALL)

**OVERVIEW**

In 2010, the San Diego County Board of Supervisors adopted the *Live Well San Diego* vision of a region that is Building Better Health, Living Safely and Thriving. As part of this vision, the County has made a collective effort with its over 400 recognized *Live Well San Diego* community partners to help all 3.3 million San Diego County residents live well and thrive. These efforts include the establishment of four Live Well Centers across San Diego County, in addition to a fifth center anticipated in Southeastern San Diego and a sixth anticipated in Oceanside.

As part of the County's effort to reach all San Diego county residents, today's action would approve and authorize the Chief Administrative Officer to acquire a Mobile Office vehicle. This unit would be capable of providing countywide disaster response, public assistance, outreach, veterans services, public health services, behavioral health services, housing services, aging services, homeless services, and training. Providing these services in a mobile capacity will allow the County to have a presence at scheduled events throughout the county as well as quickly deploy to areas in need, ranging from neighborhood street fairs in underserved areas to crisis management for events of catastrophic proportions.

With the creation of a Live Well mobile office vehicle, more residents will be able to improve their health, safety and economic status, providing more of our region with opportunities to grow, connect and thrive.

**SUBJECT: LIVE WELL MOBILE OFFICE VEHICLE (DISTRICTS: ALL)**

**RECOMMENDATION(S)**

**SUPERVISOR GREG COX AND SUPERVISOR-ELECT NATHAN FLETCHER**

- 1) Authorize the Chief Administrative Officer to acquire a Mobile Office vehicle that supports the *Live Well San Diego* vision and Disaster Recovery Services, including necessary equipment, parts, training, tools, test equipment, warranties and services from authorized vendors and maintain the vehicle as part of the County's fleet.

**FISCAL IMPACT**

There is no fiscal impact in Fiscal Year 2018-19 as the costs are anticipated to occur in Fiscal Year 2019-20. If approved, this request will result in costs and revenue estimated at \$600,000 in Fiscal Year 2019-20. The funding source is CalWORKs and CalFresh administrative revenue. There will be no change in net General Fund cost and no additional staff years.

**BUSINESS IMPACT STATEMENT**

N/A

**ADVISORY BOARD STATEMENT**

N/A

**BACKGROUND**

In 2010, the San Diego County Board of Supervisors adopted the *Live Well San Diego* vision of a region that is Building Better Health, Living Safely and Thriving. As part of this vision, the County has made a collective effort with its over 400 recognized *Live Well San Diego* community partners to help all 3.3 million San Diego County residents live well and thrive. These efforts include the establishment of four Live Well Centers across San Diego County, in addition to a fifth center anticipated in Southeastern San Diego and a sixth anticipated in Oceanside.

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The RV-style vehicle will be clearly marked with an outside wrap design and will contain vaccine refrigeration, a restroom with a sink, exterior storage, in addition to internet/WIFI and mobile device charging station on the exterior.

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**LINKAGE TO THE COUNTY OF SAN DIEGO STRATEGIC PLAN**

N/A

Respectfully submitted,



GREG COX  
Supervisor, First District



NATHAN FLETCHER  
Supervisor-Elect, Fourth District

**ATTACHMENT(S)**

N/A

**SUBJECT: LIVE WELL MOBILE OFFICE VEHICLE (DISTRICTS: ALL)**

**AGENDA ITEM INFORMATION SHEET**

**REQUIRES FOUR VOTES:**       Yes     No

**WRITTEN DISCLOSURE PER COUNTY CHARTER SECTION 1000.1 REQUIRED**

Yes     No

**PREVIOUS RELEVANT BOARD ACTIONS:**

N/A

**BOARD POLICIES APPLICABLE:**

N/A

**BOARD POLICY STATEMENTS:**

N/A

**MANDATORY COMPLIANCE:**

N/A

**ORACLE AWARD NUMBER(S) AND CONTRACT AND/OR REQUISITION NUMBER(S):**

N/A

**ORIGINATING DEPARTMENT:** Districts 1 and 4

**OTHER CONCURRENCE(S):**    N/A

**CONTACT PERSON(S):**

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